

**4-H YOUTH FAIR DOG SHOW**  
Carson City Fairgrounds (Fuji Park)

USE SEPARATE FORM FOR EACH DOG ENTERED  
ONLY ONE DOG PER CLASS

Name of Handler: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Rabies Cert. Number: \_\_\_\_\_ Date: \_\_\_\_\_ DHL/Parvo Date: \_\_\_\_\_

What county is your 4-H Club located in? \_\_\_\_\_

**Entry Fee: \$3.00 per class**

Check Class(es) you are entering:

- |                  |                          |                   |                          |                 |
|------------------|--------------------------|-------------------|--------------------------|-----------------|
| <b>OBEDIENCE</b> | <input type="checkbox"/> | Sub Novice A      | <input type="checkbox"/> | Sub-Open A      |
|                  | <input type="checkbox"/> | Sub Novice B      | <input type="checkbox"/> | Sub-Open B      |
|                  | <input type="checkbox"/> | Novice A          | <input type="checkbox"/> | Sub-Open C      |
|                  | <input type="checkbox"/> | Novice B          | <input type="checkbox"/> | Open A          |
|                  | <input type="checkbox"/> | Graduate Novice A | <input type="checkbox"/> | Open B          |
|                  | <input type="checkbox"/> | Graduate Novice B | <input type="checkbox"/> | CLOVERBUD (5-8) |

- |              |                          |                |                          |                  |
|--------------|--------------------------|----------------|--------------------------|------------------|
| <b>RALLY</b> | <input type="checkbox"/> | Sub Rally A    | <input type="checkbox"/> | Advanced Rally A |
|              | <input type="checkbox"/> | Sub Rally B    | <input type="checkbox"/> | Advanced Rally B |
|              | <input type="checkbox"/> | Novice Rally A | <input type="checkbox"/> | CLOVERBUD (5-8)  |
|              | <input type="checkbox"/> | Novice Rally B |                          |                  |

**SHOWMANSHIP** (age as of 1/1/16)

- CLOVERBUD (5-8)    Junior (9 to 10)    Intermediate (11-13)    Senior (14 to 19)

- |                                 |                          |                 |                          |                  |                          |                      |                          |              |                          |          |
|---------------------------------|--------------------------|-----------------|--------------------------|------------------|--------------------------|----------------------|--------------------------|--------------|--------------------------|----------|
| <b>AGILITY CLASS &amp; SIZE</b> | <input type="checkbox"/> | Small Dog (10") | <input type="checkbox"/> | Medium Dog (14") | <input type="checkbox"/> | Large Dog (over 14") |                          |              |                          |          |
|                                 | <input type="checkbox"/> | CLOVERBUD (5-8) | <input type="checkbox"/> | Sub-Novice       | <input type="checkbox"/> | Beginning            | <input type="checkbox"/> | Intermediate | <input type="checkbox"/> | Advanced |

4-H Leadership Verification Signature \_\_\_\_\_ Date \_\_\_\_\_

Entries must be postmarked by: Friday, July 14, 2017

Send entries & fees to: Annamarie Thompson  
P O Box 2795  
Carson City, NV 89701  
775 291-0962

Must notify show chair if dog is in heat.  
Dogs in heat will exhibit at the conclusion  
of the show.

**I have read and understand the Code of Conduct on page1 and agree to abide by it.**

Participant Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_